

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPINE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531743
3	SCHOOL CODE (IF APPLICABLE)	41722
4	COMPLETE ADDRESS WITH PIN CODE	ALPINE INTERNATIONAL SCHOOL, VILL NAGGAL RUTTAL KALKA, PANCHKULA, PANCHKULA, - 133330
5	PRINCIPAL NAME	MS. DEVPRIYA JAIN
6	PRINCIPAL QUALIFICATION	MSc. B.Ed.
7	SCHOOL EMAIL ID	vikas.jain@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9254444494

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://alpineinternationalschool.org/wp-content/uploads/2021/10/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://alpineinternationalschool.org/wp-content/uploads/2021/10/TrustDeedCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://alpineinternationalschool.org/wp-content/uploads/2021/10/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://alpineinternationalschool.org/wp-content/uploads/2021/10/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://alpineinternationalschool.org/wp-content/uploads/2021/10/BuildingSafety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://alpineinternationalschool.org/wp-content/uploads/2021/10/Fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://alpineinternationalschool.org/wp-content/uploads/2021/10/DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://alpineinternationalschool.org/wp-content/uploads/2021/10/Hygeine.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://alpineinternationalschool.org/fee-structure-of-the-school/
2	ANNUAL ACADEMIC CALENDER	http://alpineinternationalschool.org/wp-content/uploads/2021/10/calendarSchool.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://alpineinternationalschool.org/wp-content/uploads/2021/10/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://alpineinternationalschool.org/wp-content/uploads/2021/10/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://alpineinternationalschool.org/three-year-result-of-the-board-examination/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Devpriya Jain
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	Daljit Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sarbjinder Singh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	31	100	Students will be appearing for Class X exams for the first time for the session 2021-22

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24154.44
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 50

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/iZkTEOZmsQI