

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ALPINE INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 531743 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41722 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ALPINE INTERNATIONAL SCHOOL, VILL NAGGAL RUTTAL KALKA, PANCHKULA, PANCHKULA, - 133330 |
| 5 | PRINCIPAL NAME | MS. DEVPRIYA JAIN |
| 6 | PRINCIPAL QUALIFICATION | MSc. B.Ed. |
| 7 | SCHOOL EMAIL ID | vikas.jain@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9254444494 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://alpineinternationalschool.org/wp-content/uploads/2021/10/Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://alpineinternationalschool.org/wp-content/uploads/2021/10/TrustDeedCertificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://alpineinternationalschool.org/wp-content/uploads/2021/10/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://alpineinternationalschool.org/wp-content/uploads/2021/10/Recognition.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://alpineinternationalschool.org/wp-content/uploads/2024/06/BuildingSafety2023.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://alpineinternationalschool.org/wp-content/uploads/2024/06/Fire2023-26.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://alpineinternationalschool.org/wp-content/uploads/2024/06/SelfCertification2024.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://alpineinternationalschool.org/wp-content/uploads/2024/06/Hygeine2023.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://alpineinternationalschool.org/fee-structure-of-the-school/ |
| 2 | ANNUAL ACADEMIC CALENDER | http://alpineinternationalschool.org/wp-content/uploads/2024/06/calendar2024-25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://alpineinternationalschool.org/wp-content/uploads/2021/10/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://alpineinternationalschool.org/wp-content/uploads/2021/10/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://alpineinternationalschool.org/three-year-result-of-the-board-examination/ |

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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | Ms. Devpriya Jain |
| 2 | TOTAL NO. OF TEACHERS | 32 |
| | PGT | 8 |
| | TGT | 9 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1.6:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Daljit Singh |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Sarbjinder Singh |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1 | 2024 | 43 | 43 | 100 | No one Failed. |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2024 | 23 | 21 | 91.3 | This is the first batch of 12th. This year we will surely get 100 percent. |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 24154.44 |

| | | |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 69 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/iZkTEOZmsQI |